



Vidyavardhaka Sangha (R.) Mysuru
VIDYAVARDHAKA LAW COLLEGE
Sheshadri Iyer Road, Mysore – 570001



Date: 2nd OCTOBER 2024

Report of Celebration of Gandhi Jayanthi

“Mahatma Gandhi a man who never believed in fight, but he always chooses what was right.”

On account of celebrating 155th Gandhi Jayanthi, the teaching and non-teaching staffs of Vidyavardhaka Law College attended the celebration at ‘Kempegowda Sports Complex’, Vidyavardhaka College of Engineering. The programme began with the prayer rendered by

teaching staff of K.P School. The teaching staff of VVCE welcomed the guest Prof C Naganna and other members of the management.



Delivering a note on Gandhiji he said- John Ruskin a scholar stated “Unto this last” changed the life of Mahatma Gandhi. He emphasized more on moral conscience. Compromising with the moral conscience doesn’t develop the Universe. The fundamental concept of all the religion in the world is truth and moral conscience.

So Gandhi tried to explore this moral conscience in his own view. According to him the true path of moral conscience is Courage. And reforms and development are possible only through that courage.

Our desire and motivation can be categorized into 2 types. One is selfish desire and the other is selfless desire. And this selfless desire itself is moral conscience. One should know the value of sweat. Gandhi believed in the phrase of Bible, “One should earn his food by breaking his ribs and sheading sweat.” One should eat to live but not live to eat.



One should not eat in excess i.e., equal to snatching others meal. Body should earn its food by its own. He followed the rule “Earn for Food.” He also said that “As humans are considered sacred compared to animals and birds, he should live to help each other instead of just existing.”

Mahatma Gandhi remembers Leo Tolstoy while following the path of moral conscience. Tolstoy propagated the theory “Earn to Food” for which Gandhi was highly influenced.

Gandhi wanted a revolutionary in our system of education. There should be an intellectual sought of education. He also believed mind is the strongest of all the sense of organs.



In the concept of marriage, Gandhi had an opinion as one should be in a civilized marriage. Marriage is the concept of protecting Dharma. Patience and self-control should be the base of Dharma.

There should be discipline in marriage. There should be responsibility in relationship. If one crosses the moral conscience in marriage, the other gets the right to come out of such relationship.



The programme concluded with vote of thanks delivered by the staff of VVCE.

